

Annexure C

Appendix-XIII

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 201

Dated: 06-06-2026

It is certified that an inspection team headed by Reetu Raj, A.E.

(Name of Officers with designation) from P.H. Division, Patna East, Patna

(Name of Department/ Office) inspected the CRISTOPHER PUBLIC SCHOOL, RAGHURAMPUR,

CHANDMARI ROAD, DANAPUR CANTT. PATNA- 801503 (Name of the school) on 06-06-2026

(date of inspection), checked the water test report submitted by the school and found that the school has potable drinking water for students and staff of the institution and is having provision for running water in the toilets and maintaining hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

The above is valid for a period of Six Months.

Reetu Raj 06/06/2026
Signature with Seal: **ASSISTANT ENGINEER**
P.H. Sub Division University, Patna

Name: Reetu Raj

Designation : Assistant Engineer

Assistant Engineer of
The Govt. Public Health Engineering Department
(PHED)/Authorised officer of the Local Body
Name & Address of the
Office / Department : P.H.E.D.

To

The Principal

CRISTOPHER PUBLIC SCHOOL,
RAGHURAMPUR, CHANDMARI ROAD,
DANAPUR CANTT. PATNA- 801503

(Name & Address of the Institution)

Vijjwal

Manager

Cristopher Public School
Raghurampur Chandmari Road,
DANAPUR, PATNA

Aakash Kumar

Principal

Cristopher Public School
Raghurampur Chandmari Road,
DANAPUR, PATNA

पत्रांक 385 पटना / दिनांक 06/06/2026

प्रेषक,

शोध पदाधिकारी
(वरीय अनुसंधान पदाधिकारी)
राज्य स्तरीय जल जाँच प्रयोगशाला,
छज्जुबाग, पटना।

सेवा में,

Principal,
Cristopher Public School,
Raghurampur, Chandmari Road,
Danapur Cantt, Patna - 801503

विषय :- जल जाँच प्रतिवेदन निर्गत करने के संबंध में।

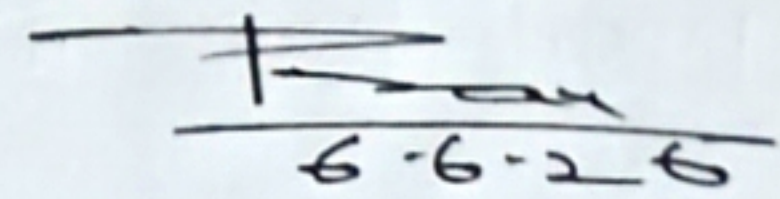
प्रसंग :- आपका पत्रांक— CPS/116/26, दिनांक— 02.06.2026

महाशय,

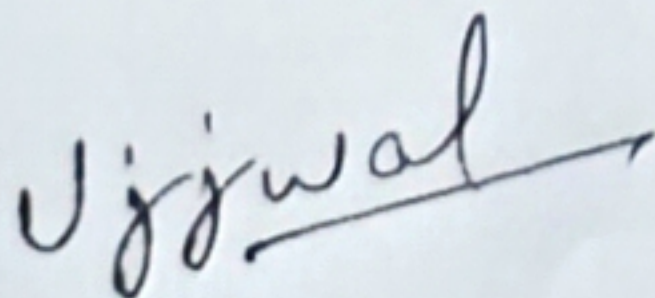
उपरोक्त प्रासंगिक पत्र के आलोक में कुल 01 अदद जल नमूना का सभी पारामीटर जाँच हेतु भेजा गया था। जाँचोपरांत जाँच प्रतिवेदन इस पत्र के साथ संलग्न कर भेजी जा रही है।

अनु० :- यथोपरि।

विश्वासभाजन

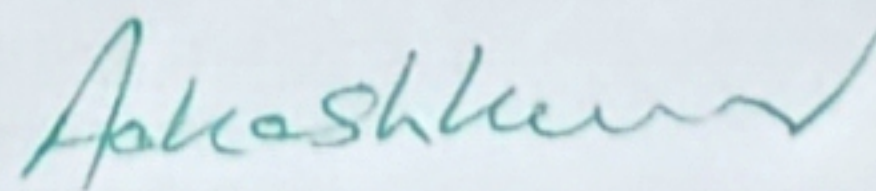

6-6-26

शोध पदाधिकारी
(वरीय अनुसंधान पदाधिकारी)
राज्य स्तरीय जल जाँच प्रयोगशाला,
छज्जुबाग, पटना।



Manager

Cristopher Public School
Raghurampur Chandmari Road,
DANAPUR, PATNA



Principal

Cristopher Public School
Raghurampur Chandmari Road,
DANAPUR, PATNA

	GOVERNMENT OF BIHAR STATE LEVEL WATER TESTING LABORATORY P.H.E.D., CHAJJUBAGH, PATNA	Format No.: SLWTL/FRM/02 Issue No.: 395 Issue Date: 06.06.2026	 TC-15876
	TEST REPORT		

Report No: SLWTL/2026/GW-7156	ULR No.- TC1587626000000395F	Date of Reporting: 06.06.2026
Name of the Organisation/Person: Cristopher Public School		
Location Details: Raghurampur, Chandmari Road, Danapur Cantt, Patna - 801503		
Ref Memo No: CPS/116/26, Dated-02.06.2026		Sample Received on: 03.06.2026
Sample Collected by SLWTL (SLWTL collect sample followed by the Sampling Procedure "SLWTL/PCD/02/15"): Yes		
Type of Sample: Ground Water	Source of Sample: R.O Water	
Volume of Sample: 1Ltr.	Type of Container: Plastic	
Mode of Preservation: Preserved	Sample Condition: Sealed	
Deviation of Method, If Any: NIL	Date of Sampling: 03.06.2026	
Date of Analysis Started: 04.06.2026	Date of Analysis Completed: 05.06.2026	

Sl. No.	Parameters	Minimum Detection Limit	Desirable Limit*	Permissible Limit* in absence of alternate source	Method of Testing Parameters	Results
1	pH Value	2.0	6.5-8.5	No relaxation	4500-H*B, APHA 24 th Ed. 2023	7.77
2	Turbidity, NTU	1.0	1	5	2130 B, APHA 24 th Ed. 2023	<1.0
3	Conductivity, μ mhos/cm	5.0	-	-	2510 B, APHA 24 th Ed. 2023	258.80
4	Total Dissolved Solid, mg/l	10.0	500	2000	2540 C, APHA 24 th Ed. 2023	168.00
5	Total Hardness (as CaCO ₃), mg/l	10.0	200	600	2340 C, APHA 24 th Ed. 2023	84.00
6	Calcium (as Ca), mg/l	5.0	75	200	3500-Ca B, APHA 24 th Ed. 2023	20.84
7	Magnesium (as Mg), mg/l	2.0	30	100	3500-Mg B, APHA 24 th Ed. 2023	7.77
8	Chloride (as Cl), mg/l	5.0	250	1000	4500-Cl B, APHA 24 th Ed. 2023	45.98
9	Alkalinity (as CaCO ₃), mg/l	10.0	200	600	2320 B, APHA 24 th Ed. 2023	56.56
10	Iron (as Fe), mg/l	0.01	1.0	No relaxation	3500-Fe B, APHA 24 th Ed. 2023	0.10
11	Nitrate (as NO ₃), mg/l	0.5	45	No relaxation	4500-NO ₃ B, APHA 24 th Ed. 2023	<0.5
12	Sulphate (as SO ₄), mg/l	5.0	200	400	4500-SO ₄ E, APHA 24 th Ed. 2023	<5.0
13	Fluoride (as F), mg/l	0.2	1.0	1.5	4500-F C, APHA 24 th Ed. 2023	<0.2
14	Arsenic (as As), mg/l	0.010	0.01	No relaxation	3500-As B, APHA 24 th Ed. 2023	<0.010

Note: * (i) Drinking Water Specification Second Revision -IS: 10500:2012., ND=Not Done, NR=Not Required.

Signature of Lab-In-charge: *Ravi Shankar* (Ravi Shankar) 06.06.26

SLWTL, P.H.E.D., Patna

Copy forwarded to: S.R.O, PHED, Govt. of Bihar.

Received By: _____

1. The results are reported based on the materials received. 2. Sample will be destroyed after 15 Days from the date of issue of the test report subject to nature of preparation unless otherwise specified. 3. Sample will be preserved according to standard method. The test report shall not be reproduced except in full, without the written permission of the competent authority of the Laboratory.

----- END OF TEST REPORT -----

Vijwal
 Manager
 Cristopher Public School
 Raghurampur Chandmari Road,
 DANAPUR, PATNA

Aakash Kumar
 Principal
 Cristopher Public School
 Raghurampur Chandmari Road,
 DANAPUR, PATNA

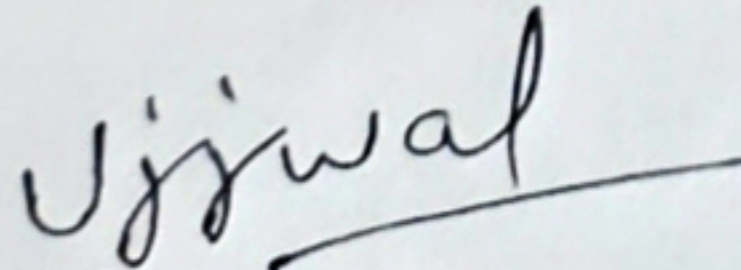
Prepared by: *Ayaz Akhbar*
 Quality Manager

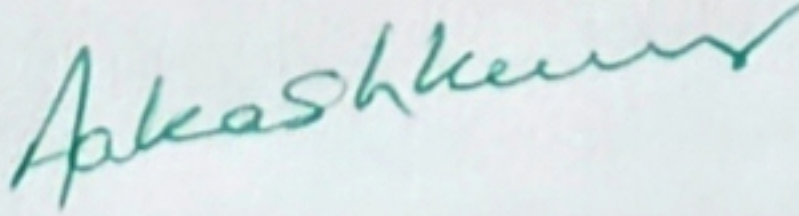
Approved by: *Franklin*
 S.R.O cum Technical Manager

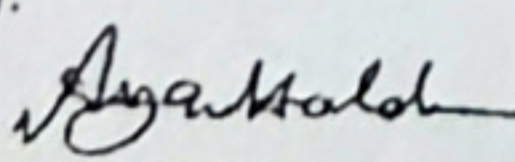
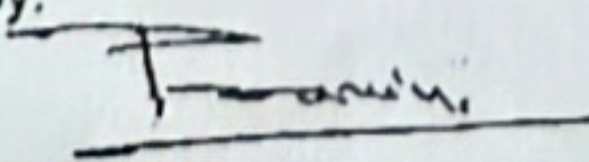
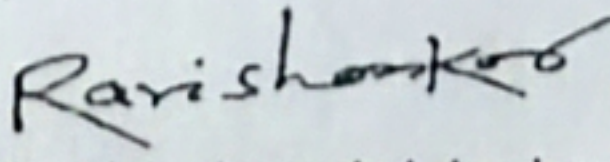
Issued by: *Ravi Shankar*
 Research Assistant cum Lab-in-charge

	GOVERNMENT OF BIHAR STATE LEVEL WATER TESTING LABORATORY P.H.E.D., CHAJJUBAGH, PATNA	Format No.: SLWTL/FRM/02
		Issue No.: 395
	TEST REPORT	

Report No: SLWTL/2026/GW-7156-NA				Date of Reporting: 06.06.2026		
Name of the Organisation/Person: Cristopher Public School						
Location Details: Raghurampur, Chandmari Road, Danapur Cantt, Patna - 801503						
Ref Memo No: CPS/116/26, Dated-02.06.2026				Sample Received on: 03.06.2026		
Sample Collected by SLWTL (SLWTL collect sample followed by the Sampling Procedure "SLWTL/PCD/02/15"): Yes						
Type of Sample: Ground Water				Source of Sample: R.O Water		
Volume of Sample: 250 ml.				Type of Container: Plastic		
Mode of Preservation: Preserved				Sample Condition: Sealed		
Deviation of Method, If Any: NIL				Date of Sampling: 03.06.2026		
Date of Analysis Started: 04.06.2026				Date of Analysis Completed: 05.06.2026		
Sl. No.	Parameters	Minimum Detection Limit	Desirable Limit*	Permissible Limit* in absence of alternate source	Method of Testing Parameters	Results
1	Manganese (as Mn), mg/l, Max	0.01	0.10	0.30	IS, 3025 (Part 59)	<0.01
2	Coliform Organisms, MPN/100ml	--	--	**	M-Test-Tube Technique	Absent
Note: * (i) Drinking Water Specification Second Revision -IS: 10500:2012., ND=Not Done, NR=Not Required, NA=Non-Accredited ** Shall not be detectable in any 100 ml sample						
						Signature of Lab In-charge (Ravi Shankar) 06.06.26 SLWTL, P.H.E.D., Patna
Copy forwarded to: S.R.O , PHED, Govt. of Bihar.						
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----- END OF TEST REPORT -----						


Manager
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 Raghurampur Chandmari Road,
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Prepared by:  Quality Manager	Approved by:  S.R.O cum Technical Manager	Issued by:  Research Assistant cum Lab-in-charge	Page 1 of 1 Revision No.: 0 Revision Date: Nil
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